



**LEICESTERSHIRE  
COUNTY COUNCIL**

CHIEF EXECUTIVE'S  
D E P A R T M E N T

JOHN SINNOTT, MA, Dipl. PA.  
C H I E F E X E C U T I V E

*Meeting*                    **Scrutiny Commission**

*Date/Time*                **Wednesday, 26 June 2002 at 2:30 pm**

*Location*                 **Sparkenhoe Committee Room, County Hall, Glenfield**

*Officer to contact*   **Mr. M.I. Seedat (Tel: 0116 265 6037)**

*E-Mail*                     **mseedat@leics.gov.uk**

**Membership**

Mr. N. J. Brown CC (Chairman)

Mrs. V. P. Bill CC	Mr. D. R. Bown CC
Mrs. C. E. Brock CC	Mr. B. Chapman AE, CC
Dr. R. K. A. Feltham CC	Mr. S. J. Galton CC
Mr. B. Garner CC	Mr. Mike Jones CC
Mr. A. M. Kershaw CC	Mr. D. J. Knaggs CC
Dr. M. O'Callaghan CC	Mr. P. C. Osborne CC
Mr. M. B. Page CC	Dr. D. Pollard CC
Mr. J. B. Rhodes CC	Lt. Col. P. A. Roffey DL, CC
Mr. J. W. Royce CC	Mr. N. J. Rushton CC
Mr. D. A. Sprason CC	

**AGENDA**

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Appointment of Deputy Chairman for the period ending with the date of the Annual Meeting of the County Council in 2003.		
2. Minutes of the meeting of the Commission held on 8 May, 2002.		A
3. Questions asked by electors under Standing Order 35.		
4. Questions asked by members under Standing Order 7(3) and 7(5).		
5. Any other items the Chairman has decided to take as urgent elsewhere on the agenda.		

6. Any other items which the Chairman decides are urgent.
7. Declarations of interests in respect of items on this agenda.
8. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.
9. Presentation of Petitions under Standing Order 36.
10. Highways Network Management Best Value Review. B

*A copy of the Executive Summary of the Final Report of the Best Value Review Panel has been sent to all Members of the County Council and to the Press. For additional copies of Executive Summary, the Full Report, or the Appendices and Figures to the Report, please contact Committee Services (tel: 0116 265 6225).*

*The Highways, Transportation and Waste Management Scrutiny Committee is considering this report at its meeting on 19<sup>th</sup> June. Their views will be reported at the meeting.*

11. Annual Report on behalf of Overview and Scrutiny Bodies. C
12. Work Programme. Chief Executive D
13. Community Strategy. Five Member Panel Terms of Reference. Chief Executive E

14. Date of next meeting.

Following consultation with the Chairman and Spokesmen it is suggested that the next meeting be held on Wednesday, 4 September at 2.30 p.m.

15. Any other items the Chairman decides are urgent.